

CALHOUN COUNTY RURAL WATER DISTRICT  
RR 1 BOX 25  
HARDIN, IL 62047  
PH. 618.576.2482

USER CONNECTION REQUEST

I/We, \_\_\_\_\_ hereby request permission to make an individual connection to the Calhoun County Rural Water District system. Our mailing address is/will be \_\_\_\_\_.

Our phone number is \_\_\_\_\_. The individual connection is to be at our business/home located at \_\_\_\_\_. The licensed plumber who will make the connection to the District's water main is \_\_\_\_\_.

The individual connection tap-on fee is \$1000.00. For this fee the user is provided the privilege of connecting onto the system. Also, the District will provide the following material; water main saddle and corporation stop, service line and tracer wire from the main to the meter (up to 100 feet), meter yoke with regulating valve (if needed), 3/4" x 5/8" meter, meter tile, and meter lid.

The District will supply no labor, trenching, installation, or road boring. The user's plumber shall supply all labor, trenching, installation, boring and any material not provided by the District. All workmanship and installation shall be in accordance with State, Local and District laws, rules and regulations and shall be observed by the District's operator prior to covering up the work.

The meter shall be placed in a location determined by the District near the public road right-of-way. The District's maintenance and ownership shall end at the meter. Water charges will begin the day of connection to the District's main. Acceptance of this request by the District is subject to availability of sufficient pressure and current capacity.

I/We, hereby grant the District a perpetual easement in, over and upon, the above described land with the right to erect, maintain, replace/remove water pipelines and appurtenances. I further agree that any unpaid bills shall constitute a lien against any real estate owned by myself.

\_\_\_\_\_  
PROPERTY OWNER

\_\_\_\_\_  
JOINT PROPERTY OWNER(S)

DATE: \_\_\_\_\_

PAYMENT RECEIVED AND CONNECTION APPROVED:

\_\_\_\_\_  
DISTRICT REPRESENTATIVE  
DATE: \_\_\_\_\_